



## AGENDA

Regular Council Meeting  
Tuesday, January 20, 2026, at 6:30 p.m.  
Powassan Council Chambers  
252 Clark Street, Powassan, ON

**1. CALL TO ORDER**

**2. LAND ACKNOWLEDGMENT**

"We respectfully acknowledge that we are on the traditional territory of the Anishinaabe Peoples, under the terms of the Robinson-Huron Treaty of 1850 and the Williams Treaties of 1923. We wish to acknowledge the long history of First Nations and Metis Peoples in Ontario and show respect to the neighbouring Indigenous communities. We offer our gratitude towards the Indigenous peoples for their past and present stewardship over these lands, waterways, and resources. May we continue to honour their history, culture, and teachings as we work towards reconciliation."

**3. ROLL CALL**

**4. DISCLOSURE OF MONETARY INTEREST AND GENERAL NATURE THEREOF**

**5. APPROVAL OF THE AGENDA**

**6. DELEGATIONS TO COUNCIL**

ACED (Almaguin Community Economic Development) Update – Courtney Metcalf and David Grey

**7. ADOPTION OF MINUTES OF PREVIOUS OPEN SESSION MEETINGS OF COUNCIL**

7.1 Regular Council Meeting of January 6, 2026

**8. MINUTES AND REPORTS FROM COMMITTEES OF COUNCIL**

**9. MINUTES AND REPORTS FROM APPOINTED BOARDS**

9.1 District of Parry Sound Social Services Administration Board – CAO's Report January 2026

**10. STAFF REPORTS**

10.1 Clerk, A. Quinn – 2026 Budget Meeting dates

10.2 Manager of Operations, T. Keefe – Recycling Services, Clarification of Municipal Responsibilities

10.3 Manager of Operations, T. Keefe – Empty Alcohol Containers with Deposit – Municipal Practices Update

10.4 Fire Chief, R. Giesler – Tanker Purchase from East Ferris Fire Department

10.5 Protective Services Official, M. Peddle – Updated Parking Bylaw *Draft*

**11. BYLAWS**

**12. UNFINISHED BUSINESS**

12.1 Councillor Hall – Advantages of Powassan Funding their own library (Discussion)

**13. NEW BUSINESS**

13.1 Seniors Active Living Centre Program – Application for 2026-2027

**14. CORRESPONDENCE**

14.1 District of Parry Sound Social Services Administration Board – The Path Forward Event: DSSAB's Approach to Housing Loss Prevention & Encampments

14.2 Near North Crime Stoppers – Crime Stoppers Month January 2026

14.3 Ministry of Agriculture, Food and Agribusiness – 2026 Agricultural Impact Assessment Guidance Document

**15. ADDENDUM**

**16. NOTICE OF SCHEDULE OF COUNCIL AND BOARD MEETINGS**

**17. CLOSED SESSION**

**18. MOTION TO ADJOURN**